

#

Atlanta Music Teachers Association  
ROMANTIC & IMPRESSIONISTIC PIANO COMPETITION

**APPLICATION FORM**

Postmark Deadline: Saturday, October 14, 2017

PLEASE PRINT CLEARLY

**NAME of PERFORMER** \_\_\_\_\_  
LAST FIRST

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade and School Performer is currently attending: \_\_\_\_\_ - \_\_\_\_\_

**SELECT LEVEL**

- Level One (2nd grade or younger)
- Level Two (3rd and 4th grades)
- Level Three (5th and 6th grades)
- Level Four (7th and 8th grades)
- Level Five (9th and 10th grades)
- Level Six (11th and 12th grades)

**REPERTOIRE**

Title \_\_\_\_\_ (include Op. and No., if applicable)      Composer \_\_\_\_\_ (full name)

Title \_\_\_\_\_ (include Op. and No., if applicable)      Composer \_\_\_\_\_ (full name)

**FEES:**  Student of AMTA Member (\$30 entry fee)     Student of Non- Member (\$40 entry fee)

**Teacher's Name** \_\_\_\_\_  
FIRST LAST

Address \_\_\_\_\_  
STREET

\_\_\_\_\_ CITY STATE ZIP

Email \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

I, the undersigned teacher, have read the Rules and Regulations for this event and am in full compliance. I have also discussed them with this participating student and their guardians, and all understand that these rules are final.

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

Mail: *Application Form, Judge Rating Sheet and Entry Fee* to:  
**Anne Sun, 480 Barnesley lane, Alpharetta GA 30022**